| 212 | 007939 | State of Ne Investio | | Motor | Vehic | le Accid | er | nt Re | port | S | Sheet | 1 | of _ | 1 | | |
|--------------------|---|--|-------------------|------------------------------|--------------------|-----------------------------|---------------------------------|---------------------------|---------------------|----------------------|---------------------|--|--------------------|------------|--|--|
| 002 | Total Number of Vehicles | Local No./ District 127 | | Agency Case No. B2-019 | 9522 | | | HIT & RUN | V | INVESTIGAT | | DE AT | | 1 | | |
| A/1 01 A/2 | PLACE COUN | M / D D / 06-2012 TY Lancaste | | S M | T W TH | F S TIME C ACCIDI | ENT E | 1550 1552 | | STATE USE | ONLY | | | - | | |
| В | OF ACCIDENT CITY | Lincoln | | | | 1 | | PRIVATE PROPERT | YES NO | LONGITUDE | | | | | | |
| 70 c | ROAD ON WHI ACCIDENT OCCU | | o. 27 AN I | O CORNHUS | ONE-WAY STREET? | YES NO | | | | | | | | | | |
| 1 | DISTANCE FROM MILEPOST | FEET | N | S E W OF MILI | EPOST | HIGH | IWAY | NO. | ENGINEERII | | | OCATION HAVE RING STUDY? YES XNO | | | | |
| D 1 | N. | IF AT INTERSI AME OF INTERSECT | | Y | FEET C | IF NOT AT INT | T, BRIDGE, | _ | | | | | | | | |
| V1/M | | | | | | | | | | | | | | | | |
| 08 V2/M | MILES | N S E | W AND MILES | VAS OUTSIDE CI | TY LIMITS, IN | W OF NEAREST CITY OR TOW | | ROM NEAF | REST TOWN | | | | | | | |
| 01 E 2 | R. WORK R1 R2 R3 R4 S. PEDESTRIAN S1 S2 S3 S4 S5-a S5-b S6-a S6-b DOES ACCIDENT INVOLVE DAMAGE TO STATE DEPT. OF ROADS' PROPERTY? CODES 1 YES X NO | | | | | | | | | | | | _ | | | |
| F | | | | | VEHICLE | E NO. 1 | | | | | _ | | | 1 | | |
| 1 | DRIVER LICENSE DRIVER | NO. H13224 | 1525 | | | PHONE | | | (Of License) | NE LOCAL NO | SEX | | FEMALE MALE | | | |
| V1/N 02 | JILLIANNE L | | | CITY, STATE, Z | 710 | (402 | | 430-14 | DATE OF | LOCAL NO | | | | | | |
| V2/N | | /ES, , LINCOL | _N, NE, 68 | 8521 STATE, 2 | ZIP | lavove | 07-21 | V1/1 18 | | | | | | | | |
| 02 _G | MATTHEW I | PFEIFER | | | | PHONE (| () | | | | | 9-28-47 (MATT) | | | | |
| 6 | DOWNER ADDRESS 216 W DAWES AVE, , LINCOLN, NE, 68521 CITATION PENDING Y | | | | | | | | | CITATION N | 10. | | | V1/3 | | |
| н 2 | LICENSE PA | NO. TAJ954 | | | | | | YEAR ate Expires) | 2013 | | STATE (Of Plate, | | | | | |
| V1/O | VEHICLE | 2007 | Mazda | M3I | | 4 door Sed | an | RED | | STIMATED D. TOTALEI | s \$ 25 | | | V1/4 | | |
| 1 | 140. (7/17) | И1BK12F1717 | '19515 | | | | | | RICAN FAI | | | | | | | |
| V2/O 1 | TOWED TO | TOWED BY POLICION 2-2473-02-62-FPPA-NE | | | | | | | | | \-NE | | | 18 V1/6 | | |
| 1 | DRIVER | 1140000 | | | VEHICLE | E NO. 2 | | | STATE | NIE | SEX | <u>X</u> | FEMALE | 45 | | |
| V1/P | LICENSE DRIVER | No. H13362 | 8/1 | | | PHONE | (Of License) | NE LOCAL NO | MALE | - | | | | | | |
| 1 | AMANDA D I | | | CITY, STATE, 2 | ZIP | (402 | 429-20 | DATE OF | | V2/1 18 | | | | | | |
| V2/P | OWNER | NER, , LINCO | | 68507 | | PHONE | | BIRTH (MM / DD / YYYY) | 03-01 | V2/2 | | | | | | |
| J | OWNER ADDRESS | JTOMOTIVE I | | CITY, STATE, 2 | ZIP | (402 | | 475-11 | 98 ÇYES | CITATION N | NO. | | | V2/3 | | |
| 01 V1/Q | | HUSKER, , LIN | | NE, 68521 | | | | PENDI YEAR | NG 🗴 NO | | STATE | | | 10/4 | | |
| 4 | LICENSE TC | NO. SXW928 | MAKE | MODEL | | BODY STYLE | <u> </u> | COLOR | | STIMATED D | (Of Plate, | e) IN | ٧E | V2/4 | | |
| V2/Q 4 | VEHICLE ID 4 F | 2004 | Ford | RN | <u> </u> | Pickup truc | CK | WHI | E COMPANY | TOTALE | | | | V2/5 18 | | |
| К | TOWED TO | TYR10D74P | 432488 | TOWED BY | | | FETY NATIONAL CASU \$4043739 | | | LTY | | V2/6 | | | | |
| 02 | Com | plete this se | ection fo | r all injured | l persons | <u> </u> | $\overline{}$ | | +U43739 OF BIRTH | 1 | 2 | 3 | 4 5 | 45 SEX | | |
| VEH. # | (Co | omplete a continuati | on report, if n | | | , | _ | | DD / YYYY) | Seat Position | Eject R | Body I legion | Injury Sev. Tra | ns. M F | | |
| | LOCAL NO. | MEDICAL FACILITY | NAME | | leme e | ERVICE NAME | | | | EMS RUN | I DEDODI | - NO | | | | |
| | | MEDIONE PACIEITY | | 200500 | EIWIS S | E. VIOL NAME | | | | LIVIO NOIN | TILI ON | ., | | | | |
| VEH. # | | | | DDRESS | | | | | | | | _ | | | | |
| | LOCAL NO. | MEDICAL FACILITY | NAME | | EMS S | ERVICE NAME | | | | EMS RUN | REPORT | NO. | | | | |
| VEH. # | NAME | | AD | DDRESS | | | | | | | | | | | | |
| | LOCAL NO. | MEDICAL FACILITY | NAME | | EMS S | ERVICE NAME | | | | EMS RUN | REPORT | r NO. | | | | |

| | | | | | | THE FO | DLLOV | VINC | G INFO | RMAT | IO | N IS REQUIREI | D FO | OR ALL ACCID | ENTS | | | | | |
|--|-----------|-------|--|------------------------|--------|-----------------|--|---------------------------------|--|----------------------------|---|---|----------------------------------|--|---|-----------------------|-----------------|---------|----------|------------|
| THE I GELOWING | | | | | | | **** | | | | BY DIAGRAM WHAT | | AGENCY CASE NO. B2-019522 | | | | | | | |
| (| | |) | | • | | | | | | | | • | | DZ-0 | 1952 | | | | |
| | ndi No | rth | | | | | | | | | | | | | | | | | | |
| | | | | | | DET BOTH | ABLE TO ERMINE VEHICLE OVED | | N. 27th Street | | | 93. | - | NOT TO SOALE Cornhusker | | | | | | |
| | | | | | | 93 | 2 | | † † | | | | | 93. G | - - - - - | | | | | |
| | | | | | | • | | | -1-1 | | | \$\times \big \times \big \tim | | | | | | | | |
| Ę |)2 c | hio | cho | was southbo | und (| on 27th tur | | | | | | BASED ON OFFICE green light. She said | | | liet eudd | only o | nnoar | nd in t | ho cros | rewalk |
| a | ind | she | hit | her brakes. V | 2 wa | s then struc | ck in the | e rear | r by V1. [| | | was turning onto C | | | | | | | | |
| v | vas | una | ble | to get stoppe | d and | d collided w | vith rear | of V | 2 | | | | | | | | | | | |
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| | OBJE | ECT I | DAMA | GED | 1WO | NER NAME | | | | ADDRE | SS | | | PHONE | | | | PROX. C | OST OF D | AMAGE |
| OBJECT DAMAGED OWNER NAME | | | | | | | | | | () | | \$ | | | | | | | | |
| OBJECT DAMAGED OWNER NAME | | | | | | ADDRESS | | | | | PHONE (| | \$ | | | | | | | |
| ES | NAM | E | | | | | | | ADDRESS | | | | | , | | | PHONE | ` | | |
| NAME NAME | | | | | | ADDRESS | | | | | | | - | PHONE |) | | | | | |
| Ĭ. | | | | | | | | | | | | | | | - (| (|) | | | |
| VEHICLE MOVEMENT BEFORE COLLISION | | | | | | | | PACT ANI | | AIRBAG DEPLOY VEHICLE 1 | | | RESTRAINT U | | TOT | AL PANTS | VEH 1 | 002 V | EH 001 | |
| VEH | N | S | E W | ROAD OR HIGHWAY NAM | ИE | -1 | | | r each ve | | | 4 | | 2 | | ALCO | | Oriver | Driver | Pedes- |
| 1 | | х | | N. 27TH | | VEHIC | CLE 1 | | VEHI | CLE 2 | | - | | | - | TESTI | ١, | No. 1 | No. 2 | trian Y |
| 2 | | Х | | N. 27TH | | POINT OF IMPACT | 01 | | POINT OF IMPACT | 05 | 1 | 1 Deployed - front | | 1 None used - vehicle of | occupant | ALCOH LEVE TEST | i - | 1 X | N X | N |
| 1 | 1 | | | 06 Turning left | t | MOST | 01 | | MOST | 05 | ┨ | 2 Deployed - side 3 Deployed - both front/ | /sida | 2 Lap & shoulder belt u 3 Shoulder belt only us | | BAC LE | VEL | | | |
| 2 05 07 Making U-turn 08 Entering traffic lane | | | DAMAGED AREA 01 DAMAGED AREA U5 00 None 02 03 04 | | | | | | Not deployed Not applicable/ No airbag available Unknown | Siuc | 4 Lap belt only used 5 Child safety seat use 6 Child booster seat us 7 DOT approved helme 8 Costume helmet used | ed t used | D | COHO | | Driver No. 1 | Driver No. 2 | | | |
| 01 Essentially straight ahead 02 Backing 10 Parked 03 Changing lanes 14 Slowing or stopped in traffic Passing 12 Other 05 Turning right 13 Unknown | | | | | 08 0 | | | | 06 | | VEHICLE 2 | | 9 Restraint use unknow VEHICLE 2 | | 1 Neither alcohol nor d 2 Yes - alcohol suspect 3 Yes - drugs suspected 4 Yes - alcohol & drugs 5 Unknown | | | | | |
| OFFICER NO. TROOP/ 927 TEAM/ 1B | | | | | | | | DEPARTMENT Photographs taken? | | | | | | | | | > YES ≸ NO | | | |
| INVESTIGATOR NAME (Print or Type) Bonnie Nichols | | | | | | 1 | VESTIGATOR SIGNATURE Digital Certificate with Nebraska Crime Commission DATE OF REPORT 03/07/2012 | | | | | | | | | | | | | |